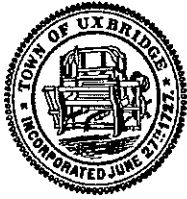


SEP 1 '16 PM 2:11

Posted by  
Uxbridge  
Town Clerk



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600 Fax 508-278-8605**

### Public Hearing/Legal Notice

The Uxbridge Board of Selectmen will hold a public hearing on Monday, September 12<sup>th</sup>, 2016 at 6:30 p.m. in the Board of Selectmen's meeting room, 21 S. Main Street, Uxbridge to discuss a petition for National Grid to relocate Pole 11 and install a new Pole 10, both in front of 31 South Main Street. Two push poles will be installed to support poles 9 and 11 in the same area.

Anyone interested in wishing to discuss the matter should appear before the Board at the above aforementioned time and place. Plans are on file at the Board of Selectmen's office.

Respectfully submitted,  
Uxbridge Board of Selectmen

Insertion Date: 9/4/16